

NOTICE OF REGULAR MEETING OF
CITY OF TATUM
FEBRUARY 12, 2024

NOTICE IS HEREBY GIVEN THAT THE CITY OF TATUM COUNCIL MEMBERS WILL MEET IN SESSION ON MONDAY FEBRUARY THE 12TH AT 5:30 PM IN TATUM CITY HALL. THE SUBJECTS TO BE DISCUSSED ARE LISTED ON THE AGENDA WHICH IS ATTACHED AND MADE A PART OF THIS NOTICE.

IF DURING THE COURSE OF THE MEETING COVERED BY THIS NOTICE, THE BOARD SHOULD DETERMINE THAT A CLOSED OR EXECUTIVE SESSION OF THE BOARD, OR A CONSULTATION WITH THE CITY'S ATTORNEY AS AUTHORIZED BY CHAPTER 551 OF THE GOVERNMENT CODE OF TEXAS, AS AMENDED, WILL BE HELD BY THE BOARD AT THE DATE, TIME AND PLACE GIVEN IN THIS NOTICE AS THE BOARD CONVENIENTLY MEETS IN SUCH CLOSED OR EXECUTIVE SESSION (OR CONSULTS WITH THE CITY'S ATTORNEY) CONCERNING ANY AND ALL PURPOSES PERMITTED BY CHAPTER 551 OF THE GOVERNMENT CODE OF TEXAS, INCLUDING BUT NOT LIMITED TO ARTICLE 551.071' SECTION 1 OR 2; ARTICLE 555.072; ARTICLE 551.073; ARTICLE 551.074, SECTION 1 OR 2, (a) (b) (c), ARTICLE 551.075, SECTION 1 OR 2; ARTICLE 551.076; ARTICLE 551.077 AND/OR ARTICLE 551.084.

SHOULD ANY ACTION, FINAL DECISION OR FINAL VOTE BE REQUIRED IN THE OPINION OF THE BOARD WITH REGARD TO ANY MATTER CONSIDERED IN THE CLOSED OR EXECUTIVE SESSION OR MEETING WITH THE CITY'S ATTORNEY, THEN SUCH FINAL ACTION, FINAL DECISION OR FINAL VOTE WILL BE AT EITHER:

(1) the open meeting covered by this notice upon reconvening of this public meeting, or (2) at a subsequent public meeting of the Board upon notice thereof.

ON THE 9th DAY OF FEBRUARY AT 3:00PM, AN ORIGINAL COPY OF THIS INSTRUMENT WAS POSTED IN THE FRONT GLASS DISPLAY OF THE CITY HALL AND WITH THE AGENDA ON THE CITY WEB-SITE.

Don Hall
Mayor
Letitia Poindexter
City Secretary
Jackie Muckleroy
Assistant City Secretary

City of Tatum
680 Crystal Farms Road
P.O. Box 1105
Tatum, TX 75691
903-803-3580

City Council
Tate Smith-ProTem
Greggory Cole
Robin Palmer
J.R. Smith
Wendell Moore

REGULAR MEETING
FEBRUARY 12, 2024
5:30 pm
AGENDA

CALL TO ORDER:

Recognition of and invitation to citizens: Any citizen may make a presentation at this time. Any citizen wishing to make a presentation should fill out a Public Participation form, which is available; however, no action will be taken unless provided for on the agenda. Please limit your time to no more than 3 minutes.

CITIZEN' S COMMENTS:

OLD BUSINESS:

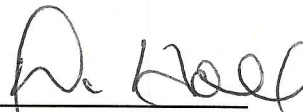
NEW BUSINESS:

1. Discussion and Motion: Approve last month's minutes and checks written for City of Tatum.
2. Discussion and Motion: Selling the Ford Blue Tractor.
3. Information Only: Monthly Report: City of Taum, Police Department, /Chief James Smith
4. Information Only: Water-Works Department, Monthly Report/Michael Morton
5. Information Only: Volumeter Fire Department, Monthly Report/Chief Rayford Gipson
6. Information Only: Tatum Economic Development Center, Monthly Report/ Nakia Smith
7. Information Only: Monthly Officer Citation Report.
8. Information Only: Police Dept. Incident Activity Report.

** The Tatum City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development).

This facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to the meeting. Please contact the City Secretary's Office at (903) 947-2260 or by email at cityoftatum@tatum.texas.gov.

I certify that the foregoing notice was posted on the bulletin board and the front door of the Tatum City Hall, Tatum, Texas this the [DATE].


Don Hall Mayor

